

## Behold Your Messiah

### Week 7: Redemption

#### Isaiah 49:6-7

[God] says:

“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation, the servant of rulers:  
“Kings shall see and arise; princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

God describes himself as the LORD, the \_\_\_\_\_ of Israel and His Holy One.

#### The Patriarch:

- Oldest living male
- Bet'av: the \_\_\_\_\_
  - Consisted of 30-40 people, 3-4 generations
- \_\_\_\_\_ of all needs
- \_\_\_\_\_ from all threats
- \_\_\_\_\_, jury, executioner
- Redeemer: a technical position which carried the responsibility to do **whatever necessary** to \_\_\_\_\_ and \_\_\_\_\_ those lost from his bet'av

#### Genesis 14

*Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. <sup>14</sup> When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. <sup>15</sup> And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus.*

*<sup>16</sup> Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.*

### Exodus 6:6

*Say therefore to the people of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment.*

Under the covenant at Mt. Sinai, God gave the Israelites a way for redemption: the \_\_\_\_\_.

Leviticus 4 specifically details the chata'at sacrifice: the \_\_\_\_\_ sacrifice necessary as payment for their redemption and reinstatement of their places as holy and righteous in God's bet'av.

### Leviticus 4:1-4

*And the LORD spoke to Moses, saying, <sup>2</sup> "Speak to the people of Israel, saying, If anyone sins **unintentionally** in any of the LORD's commandments about things not to be done, and does any one of them, <sup>3</sup> if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering. <sup>4</sup> He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.*

The sacrificial system only atoned for \_\_\_\_\_ sin:

### Numbers 15:30

*But the person who does anything with a high hand, whether he is native or a sojourner, reviles the LORD, and that person shall be cut off from among his people.*

Under the sacrificial system, holiness was a two-step process: living water to first cleanse away impurity and \_\_\_\_\_ to pay for restoration of holiness.

As the Patriarch, God would redeem the \_\_\_\_\_ through the Messiah's sacrifice.

### John 19:34

*But one of the soldiers pierced his side with a spear, and at once there came out blood and water.*

### Galatians 3:13-14:

*Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"— so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.*

### **Hebrew 10:11-18**

*And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>*

*For by a single offering he has perfected for all time those who are being sanctified.*

*<sup>15</sup> And the Holy Spirit also bears witness to us; for after saying,*

*<sup>16</sup> "This is the covenant that I will make with them after those days, declares the Lord:*

*I will put my laws on their hearts,  
and write them on their minds,"*

*<sup>17</sup> then he adds,*

*"I will remember their sins and their lawless deeds no more."*

*<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.*

### **Isaiah 28:18**

*Then your covenant with death will be annulled,  
and your agreement with Sheol will not stand;  
when the overwhelming scourge passes through,  
you will be beaten down by it.*

In Jesus' sacrifice as the chata'at, \_\_\_\_\_ were finally, forevermore, covered – both intentional and unintentional.

### **Galatians 2:20**

*I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.*