

## Behold Your Messiah

### Week 5: Jesus and His Peers

Four Main Religious Parties:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

#### **Sadducees**

The Sadducean sect of the first century were \_\_\_\_\_ meant to lead the religion of the Jews in such a way as to keep the \_\_\_\_\_ with Rome.

- Validated only the \_\_\_\_\_
- Disavowed the \_\_\_\_\_
- Disregarded \_\_\_\_\_
- Strictly adhered to \_\_\_\_\_ punishment

They recreated their theology to fit the needs of \_\_\_\_\_.

#### **1 John 2:15-17**

*Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. <sup>17</sup> And the world is passing away along with its desires, but whoever does the will of God abides forever.*

#### **Acts 17.11**

*Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.*

#### **Luke 20:45-21:4**

*<sup>45</sup> And in the hearing of all the people he said to his disciples, <sup>46</sup> “Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, <sup>47</sup> who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”*

*<sup>21</sup> Jesus looked up and saw the rich putting their gifts into the offering box, <sup>2</sup> and he saw a poor widow put in two small copper coins. <sup>3</sup> And he said, “Truly, I tell you, this poor widow has put in more than all of them. <sup>4</sup> For they all contributed out of their abundance, but she out of her poverty put in all she had to live on.”*

**Isaiah 10:1-4**

*Woe to those who make unjust laws,  
to those who issue oppressive decrees,  
    <sup>2</sup> to deprive the poor of their rights  
and withhold justice from the oppressed of my people,  
    making widows their prey  
    and robbing the fatherless.*

*<sup>3</sup> What will you do on the day of reckoning,  
when disaster comes from afar?  
To whom will you run for help?  
Where will you leave your riches?*

*<sup>4</sup> Nothing will remain but to cringe among the captives  
or fall among the slain.*

Jesus repeatedly \_\_\_\_\_ the Sadducee sect for twisting Torah into a weapon of \_\_\_\_\_.

**Hebrews 13:5-6**

*Keep your life free from love of money, and be content with what you have, for God has said, "I will never leave you nor forsake you." So we can confidently say,*

*"The Lord is my helper;  
I will not fear;  
what can man do to me?"*

Where oppression goes, there should the Body of Christ follow with \_\_\_\_\_.

**Pharisees**

The Pharisee sect arose sometime in the second century BC when the righteous Jews began to \_\_\_\_\_ the Temple corruption and persecution under the Greek ruler, Antiochus IV Epiphanes.

- " \_\_\_\_\_ " from the Sadducees by Hyrcanus I
- \_\_\_\_\_ of the Jewish people
- Theology of \_\_\_\_\_ and \_\_\_\_\_
- Top Religious \_\_\_\_\_

Jesus and the Pharisees treated each other as *haverim*: \_\_\_\_\_ in Bible study.